

## **Ethnicity and Gender in China and Tibet (Anthropology 362)**

Fall 2005

Professor Charlene Makley

Reed College

### **Description:**

Chinese and Tibetan peoples have interacted for centuries, but it is only in the last half of the twentieth century that the "Tibet question" in China has risen to global attention. This course looks at modern Sino-Tibetan relations through the lens of ethnicity and gender as a way to understand the contentious process through which the Chinese nation-state and national identity have been constructed. Through readings, films, discussions and lectures, we will explore the diversity of Tibetan and Han Chinese ethnic identities, gender ideologies, and family organization just prior to, during and after the Communist revolutionary period. This perspective will shed light on the incorporation of Tibetans as a "minority nationality" in the Chinese "multinational state", the role of such minorities in constructing Han Chinese majority identity, and the differing impact of state policies on men and women in the context of rapid economic reform and globalization in the PRC. Prerequisites: Anthropology 211. Conference.

### **Summary of Requirements:**

- Discussion leadership
- 4 film commentaries (due by Friday of week after film screened).
  - 1 of these MUST be for week four film Stranger; Must discuss the film in terms of nationalism and imagined community (due Monday, Sept. 26, 5 pm)
  - All 4 must be turned in by the end of the 7th week, or others to improve won't be accepted.
- Take-home midterm exam (due Friday, Oct. 14, 5 pm)
- Final paper proposal and annotated bibliography (Friday Nov. 11, 5 pm)
- Optional 2-3 page print ad or website analysis (due Friday Dec. 2, 5 pm)
- 10 page final paper: (due Wed., Dec. 14, 5 pm).

### **Course Organization:**

This course is your chance to delve into a particularly controversial topic in current world politics. Classes will revolve around student-led discussions, presentations, and film viewings. There will be a take-home midterm exam, 4 film commentaries, an optional 2-3 page print ad or website analysis, and a final 10 pg. paper. I will expect your avid participation--including regular attendance, prompt completion of assignments, and active involvement in discussions whenever possible. In fact, class participation and attendance will comprise a significant portion of your grade. Beginning week 2 class members will take turns posting discussion questions on the class email list and helping to lead class discussions.

Reading and writing assignments are meant to encourage close, critical engagement with the history and cultural politics of the Sino-Tibetan relationship, as well as your thoughtful reflection on the issues they raise in the context of the anthropological

perspective on gender, ethnicity and nationalism presented in class. The reading load is moderate to heavy and it is assigned per week. On average, you should expect to put in two to three hours of work outside of class for every hour of in-class time.

Weekly supplemental readings are provided for your use. These readings are ones that are especially relevant or provide differing viewpoints; they offer points of departure for deepening your understanding of particular issues.

Required readings are marked on the syllabus for where they can be found. Multiple copies of all texts are available on reserve in the library, and many books are available in the bookstore. In addition, a large number of required readings are available on -line, through e-reserves and on the web. E-reserves can be accessed at: <http://ereserves.library.reed.edu/eres/courseindex.aspx?page=instr> Just go to the log-in page at this address, type in the course password (I will give that to you in class), and search for the reading you need by title. Please print out all on-line readings! Reading is much more engaged when it is on paper. All readings available on-line are easily accessed via links on the web syllabus (see URL above). All readings on e-reserve are also available in hard copy form in the reserve folder for that text. Please let me know if you have any trouble obtaining the readings. To facilitate discussion, you should bring all readings for the day to class.

Copies of the following books (listed in the order they are assigned in the course) are available at the bookstore; 3-4 copies of each are also on reserve at the library:

-Containing substantial assigned readings (many available):

Duara, Prasenjit. *Rescuing History From the Nation: Questioning Narratives of Modern China*. Chicago: University of Chicago Press, 1995.

Goldstein, Siebenschuh and Tashing Tsering. *The Struggle for Modern Tibet: The Autobiography of Tashi Tsering*. NY: ME Sharpe, 1997.

Schwartz, Ronald. *Circle of Protest: Political Ritual in the Tibetan Uprising*. New York: Columbia University Press, 1994.

Shakya, Tsering. *The Dragon in the Land of the Snows*. NY: Columbia University Press, 1999.

Honig and Hershatter, *Personal Voices: Chinese Women in the 1980's*. Stanford: Stanford University Press, 1988.

Dutton, Michael. *Streetlife China*. Cambridge: Cambridge Univ. Press, 1998.

-Recommended, only a portion assigned (a few copies available):

Goldstein, Melvyn. *The Snow Lion and the Dragon: China, Tibet, and the Dalai Lama*. Berkeley: Univ. of CA Press, 1997

Anderson, Benedict. *Imagined Communities*

Gupta and Ferguson, eds. *Culture, Power, Place: Explorations in Critical Anthropology*. Durham: Duke University Press, 1997.

Harrel, Stevan, ed. *Cultural Encounters on China's Ethnic Frontiers*. Seattle: Univ. of Washington Press, 1995.

Nira Yuval Davis. *Gender and Nation*, Sage: London, 1997.

Enloe, Cynthia. *Bananas, Beaches and Bases: Making Feminist Sense of International Politics*, 1989.  
*China Urban: Ethnographies of Contemporary Culture*. Duke University Press, 2001.

**Web and Email Resources:**

**Electronic Newsletter:** For those who are particularly interested in keeping up with Tibetan affairs this semester, you may sign onto the World Tibet Network News Mailing List. This is a daily electronic newsletter which contains news and comments about Tibet from a variety of viewpoints.

To subscribe: 1) send an email to: [listserv@lists.mcgill.ca](mailto:listserv@lists.mcgill.ca)

2) In the body of the message type:

SUB WTN-L your name

They will send you a return email confirming your subscription.

To cancel: 1) send an email to: [listserv@lists.mcgill.ca](mailto:listserv@lists.mcgill.ca)

2) In the body of the message type:

SIGNOFF WTN-L

All articles (over 15,000 since 1992) published on WTN are archived on the web at: <http://www.tibet.ca/wtnnews.htm>

You can search the archive for articles related to any topic you're interested in.

**Chat Lists:** You can also subscribe to email chat lists about Tibet-related topics. Two such lists are

1) **Tibet-L:** General discussion list on all matters related to Tibet, unmoderated.

To subscribe: send email to [LISTSERV@LISTSERV.INDIANA.EDU](mailto:LISTSERV@LISTSERV.INDIANA.EDU) with the command (paste it!):SUBSCRIBE TIBET-L

2) **The Students for a Free Tibet "Yak" List:** Discussion list on Tibet issues among students worldwide.

To subscribe: 1) send an email to: [majordomo@cyborganic.org](mailto:majordomo@cyborganic.org)

2) In the body of the message type:

subscribe sft-yak

**General Websites (see syllabus for other sites related to weekly topics):**

Tibetan Studies WWW Virtual Library: <http://www.ciolek.com/WWWVL-TibetanStudies.html>

Tibetan and Himalayan Digital Library. Based at the University of Virginia, has links about all aspects of Tibetan language and culture.

<http://iris.lib.virginia.edu/tibet/>

Students for a Free Tibet, (Has a "Tibetan Women Speak Out" page):

[www.tibet.org/SFT](http://www.tibet.org/SFT)

Tibet Online: <http://www.Tibet.org>; (Has list of major Tibet sites and Online Tibet resources)

Tibet Information Network. Excellent independent news coverage on Tibet.

<http://www.tibetinfo.net/>

Human Rights Watch. Coverage on China and Tibet:

<http://www.hrw.org/asia/china.php>

[www.chinanews.org](http://www.chinanews.org); (Chinese state site, has pages on Tibet)

China News Digest: (fairly neutral online newsletter managed by overseas Chinese volunteers in Maryland) [www.CND.org](http://www.CND.org)  
China Education and News Network (Chinese site, in Chinese),  
<http://www.net.edu.cn/>  
China Today (Chinese state-sponsored magazine): <http://www.chinatoday.com/>  
Inside China Today (Overseas Chinese magazine, produced outside of PRC control, has links to non-PRC news re: China): <http://www.insidechina.com>  
People's Daily. PRC main newspaper. <http://english.peopledaily.com.cn>  
China Web. Chinese produced site providing excerpts of Xinhua and People's Daily newspaper articles in English, has many links on Tibetans:  
<http://www.china.org.cn/>  
Human Rights in China. Recently produced huge website under auspices of CND. Has links on Tibet, ethnic groups in China, photos and more.  
<http://www.humanrights-China.org/>

Late Paper Policy: Deadlines are strict. Barring personal crisis, family emergency, or illness (please let me know ahead of time), all late papers will be subject to one half grade off per day late.

## **COURSE SCHEDULE**

### **PART 1: NATIONALISMS AND RETHINKING HISTORIES**

#### **Week One Locating "Tibet"**

Tues Aug. 30 Introductions and Goals of the Course

Week One Film assignment: Wed. Aug. 31, 7 pm, Bio 19, Lost Horizon, 1937, Frank Capra, 130 mins.

Thurs Sept 1: Locating "Tibet"

Goldstein, Melvyn: "Preface" in *The Snow Lion and the Dragon: China, Tibet, and the Dalai Lama*. Berkeley: Univ. of CA Press, 1997. (4 pp.)

Lopez, Donald. "Introduction," in *Prisoners of Shangri-La: Tibetan Buddhism and the West*. Chicago: University of Chicago Press, 1998. (11pp)

Bishop, Peter. "Ch. 4: The Axis Mundi Appears (mid-19th century)" (pp. 97-135). *The Myth of Shangri-La*. 1989

#### Supplemental Readings:

Lopez, Donald. Chapters 1-5, in *Prisoners of Shangri-La: Tibetan Buddhism and the West*. Chicago: University of Chicago Press, 1998.

Lopez, Donald. (1995). "Foreigner at the Lama's Feet," reprinted in Alex McKay, ed. *The History of Tibet, vol III: The Modern Period 1895-1959 Encounter with Modernity*. London: RoutledgeCurzon, 2003.

- "Symposium on Donald S. Lopez Jr.'s *Prisoners of Shangri-La: Tibetan Buddhism and the West*," in *Journal of the American Academy of Religion*. Vol. 29(1), March 2001. (Includes reviews by David Germano, Tsering Shakya and Robert Thurman, w/response by Lopez).
- Schell, Orvill. "The Kingdom of the Screen," and "Tinseltown Tulkus", in *Virtual Tibet: Searching for Shangri-La From the Himalayas to Hollywood*. New York: Metropolitan Books, 2000. (30 pp).
- Dodin, Thierry and Heinz Rather, eds. *Imagining Tibet: Perceptions, Projections, and Fantasies*. Somerville, MA: Wisdom Publications, 2001.
- Korom, Frank. (1997). "Old Age Tibet in New Age America," reprinted in Alex McKay, ed. *The History of Tibet, vol III: The Modern Period 1895-1959 Encounter with Modernity*. London: RoutledgeCurzon, 2003.
- McKay, Alex. (1998). "Tibet: The Myth of Isolation," reprinted in Alex McKay, ed. *The History of Tibet, vol III: The Modern Period 1895-1959 Encounter with Modernity*. London: RoutledgeCurzon, 2003.
- Hansen, Peter. (1996) "The Dancing Lamas of Everest: Cinema, orientalism and Anglo-Tibetan relations in the 1920s," reprinted in Alex McKay, ed. *The History of Tibet, vol III: The Modern Period 1895-1959 Encounter with Modernity*. London: RoutledgeCurzon, 2003.
- Bray, John. (1993). "Christian Missions and the Politics of Tibet, 1850-1950," reprinted in Alex McKay, ed. *The History of Tibet, vol III: The Modern Period 1895-1959 Encounter with Modernity*. London: RoutledgeCurzon, 2003.
- Bharati, Agehananda. (1974). "Fictitious Tibet: The origin and persistence of Rampaism," reprinted in Alex McKay, ed. *The History of Tibet, vol III: The Modern Period 1895-1959 Encounter with Modernity*. London: RoutledgeCurzon, 2003.
- Coales, Oliver. "Narrative of a Journey from Tachienlu to Ch'amdo and back via Batang," unpublished report to Govt. of India 1916, reprinted in Alex McKay, ed. *The History of Tibet, vol III: The Modern Period 1895-1959 Encounter with Modernity*. London: RoutledgeCurzon, 2003.
- French, Patrick. *Tibet, Tibet: A Personal History of a Lost Land*. Harper Collins, 2003.
- Week Two Film Assignment: 7 pm Sunday, Sept. 4, Bio 19 Red Flag Over Tibet, PBS *Frontline*, 1994, 56 min.

## **Week Two: Imagined Communities**

### Sept. 6 Nation, Culture and Identity Theorized

- Anderson, Benedict. "Introduction" and "Cultural Roots" in *Imagined Communities: Reflections on the Origin and Spread of Nationalism*. London: Verso, 1983. (26 pp).
- Ana Maria Alonso. The Politics of Space, Time, and Substance: State Formation, Nationalism, and Ethnicity. *Annu. Rev. Anthropol.* 1994 , Vol. 23: 379-405. (Online JSTOR: <http://links.jstor.org/sici?sici=0084-6570%281994%292%3A23%3C379%3ATPOSTA%3E2.0.CO%3B2-2>)
- Maalki, Lisa. "National Geographic: The Rooting of Peoples and the Territorialization of National Identity Among Scholars and Refugees," in Gupta and Ferguson, eds. *Culture*,

*Power, Place: Explorations in Critical Anthropology*. Durham: Duke University Press, 1997.

Sept. 8 Narratives of Nation

H.H. The Dalai Lama. The Statement of His Holiness the Dalai Lama on the 41st Anniversary of Tibetan National Uprising Day on 10 March 2000. (Available on-line) <http://www.tibet.com/DL/10mar00.html>

Norbu, Jamyang, "Rangzen Charter," and "Rangzen Charter Supplement", April 1999. (30 pp) (Available on-line) <http://www.tibet.ca/wtnnews.htm>

PRC State Council, White Paper: "Tibet--Its Ownership and Human Rights Situation," Sept. 1992. (18 pp) (Available on-line)

Supplemental Readings:

Foster, Robert J. "Making National Cultures in the Global Ecumene", *Annual Review of Anthropology* 20, 1991. (20pp)

Gupta, Akhil and J. Ferguson. "Beyond 'Culture': Space, Identity and the Politics of Difference," in Gupta and Ferguson, eds, *Culture, Power, Place: Explorations in Critical Anthropology*. Durham: Duke University Press, 1997. (18 pp.)

**Week Three Making Majorities:**

**From Empire to Nation in China and the Invention of Nationality**

Sept. 13 Empire and Nation in China

Duara, Prasenjit. "Introduction," and "Linear History and the Nation-State" in *Rescuing History From the Nation: Questioning Narratives of Modern China*. Chicago: University of Chicago Press, 1995. (50 pp.)

Hevia, James. Ch. 2 "A Multitude of Lords: The Qing Empire, Manchu Rulership, and Interdomainal Relations," in *Cherishing Men from Afar: Qing Guest Ritual and the Macartney Embassy of 1793*. Durham: Duke University Press, 1995. (27 pp.)

Sept. 15 Ethnicity and Nation in the PRC

Harrell, Stevan. "Civilizing Projects and the Reaction to Them," in *Cultural Encounters on China's Ethnic Frontiers*. Seattle: Univ. of Washington Press, 1995. (33 pp)

Fei Xiaotong. "Ethnic Identification in China," in *Toward a People's Anthropology*, Beijing: New World Press, 1981. (17 pp).

Munson, Todd. "Selling China: www.cnta.com and Cultural Nationalism," *The Journal for Multimedia History* 2, 1999. (Available on-line) <http://www.albany.edu/jmmh/vol2no1/chinaweb.html>

Supplemental Readings:

Ebrey, Patricia. "Surnames and Han Chinese Ethnicity," in Brown, ed. *Negotiating Ethnicities in China and Taiwan*. Berkeley: Institute of East Asian Studies, 1996.

Jin Bingao. "When does the Word 'Minority Nationality' [Shaoshu Minzu] [first] appear in Our Country?" translated from Chinese (1988 internal Bulletin of the History of the Tibet Communist Party) in Background Papers on Tibet--September 1992.

- PRC State Council. White Paper: "National Minorities Policy and Its Practice in China".  
(Available on-line) <http://english.peopledaily.com.cn/whitepaper/1.html>
- Rossabi, Morris. "Introduction," Morris Rossabi, Ed., *China Among Equals: The Middle Kingdom and its Neighbors, 10-14th Centuries*, Berkeley: University of California Press, 1983. (12 pp)
- Takeshi Hamashita. "The Intra-regional system in E. Asia in Modern Times," *Network Power: Japan and Asia*. Cornell, 1997.
- Eriksen, Thomas Hylland. 1993. *Ethnicity and Nationalism: Anthropological Perspectives*. London: Pluto Press. (Ch. 1 available online)  
<http://www.nationalismproject.org/links/article.htm>
- Mackhann, Charles. "The Naxi and the Nationalities Question," in Harrell, Stevan, ed., *Cultural Encounters on China's Ethnic Frontiers*. Seattle: Univ. of Washington Press, 1995.
- Hostetler, Laura. *Qing colonial enterprise : ethnography and cartography in early modern China*. Chicago : University of Chicago Press, c2001.
- Sperling, Eliot. (1976). "The Chinese Venture in K'am, 1904-1911," reprinted in Alex Mckay, ed. *The History of Tibet, vol III: The Modern Period 1895-1959 Encounter with Modernity*. London: RoutledgeCurzon, 2003.
- Blum, Susan. "Desire for Difference: Cognitive Prototypes of Ethnic Identity,' and 'China's Minorities Through Han Eyes: a Preliminary Sketch," in *Portraits of Primitives*. Rowan and Littlefield, 2001. (50 pp.)
- Gladney, Dru. *Muslim Chinese: Ethnic Nationalism in the PRC* Cambridge: Harvard University Press, 1991
- Dreyer, June. *China's Forty Millions*, Cambridge: Harvard University Press, 1976
- Diamond, Norma. "Ethnicity and the State: The Hua Miao of Southwest China," *Ethnicity and the State*, New York: ME Sharpe, Inc., 1993
- Thierry, Francois. "Empire and Minority in China," Gerard Chaliand, Ed., *Minority Peoples in the Age of Nation-States*. London: Pluto Press, 1989.
- Harrell, Stevan. *Ways of Being Ethnic in Southwest China*.
- Honig, Emily. *Creating Chinese Ethnicity: Subei People in Shanghai, 1850-1980*. New Haven: Yale Univ. Press, 1992.
- Herberer, Thomas. *China and Its National Minorities: Autonomy or Assimilation?* Armonk: M.E. Sharpe, Inc., 1989.
- Safran, William (Ed.). *Nationalism and Ethnoregional Identities in China*. London: Frank Cass, 1998.
- Schein, Louisa. *Minority Rules: The Miao and the Feminine in China's Cultural Politics*. Durham: Duke Univ. Press, 2000.
- Mueggler, Erik. *The Age of Wild Ghosts: Memory, Violence, and Place in SW China*. Berkeley: Univ. of CA press, 2001.
- Litzinger, Ralph A. *Other Chinas: The Yao and the Politics of National Belonging*. Durham: Duke University Press, 2000.

## **Week Four: Constructing a Pan-Tibetan Identity: From Empire to Nationalism in Tibet**

### Sept. 20 Empire and State in Tibet

Golstein, Melvyn. Ch. 1, "The Imperial Era," and Ch. 2, "Interlude: de Facto Independence," (35 pp) *The Snow Lion and the Dragon: China, Tibet, and the Dalai Lama*. Berkeley: Univ. of CA Press, 1997.

Goldstein, Melvyn. "Preface" and "Introduction," *A History of Modern Tibet, 1913-1951: The Demise of the Lamaist State*. Berkeley: University of California Press, 1989. (36 pp)

Goldstein, Siebenschuh and Tashing Tsering. *The Struggle for Modern Tibet: The Autobiography of Tashi Tsering*. NY: ME Sharpe, 1997. ch 1-4 (47 pp)

### Sept. 22 The Threat of Modernity: Nationalist efforts

Stoddard, Heather. "Tibet from Buddhism to Communism," *Government and Opposition* 21, 1986 (20 pp.)

Shakya, Tsering. 1993 Whither the Tsampa Eaters? *Himal* Sept-Oct: 8-11

Schwartz, Ronald, "Conclusion: the Dimensions of Tibetan Nationalism," and "Appendices A-C": excerpt of Tibetan Exile Constitution, Workplans of the Regional Party, and An Urgent Appeal, in *Circle of Protest: Political Ritual in the Tibetan Uprising*. New York: Columbia University Press, 1994. (29 pp).

In class Film Assignment: A Stranger in My Native Land, 1997 (33 min).

### Supplemental Readings:

Goldstein, Siebenschuh and Tashing Tsering. *The Struggle for Modern Tibet: The Autobiography of Tashi Tsering*. NY: ME Sharpe, 1997. ch 5-6 (40 pp)

Norbu, Jamyang. "Atrocity and Amnesia: Goldstein and the Revision of Tibetan History," *Tibetan Review*, 1992.

Wang, Xiangyun. "The Qing Court's Tibet Connection: Lcang skya Rol pa'i rdo rje and the Qianlong Emperor," *Harvard Journal of Asiatic Studies* 60, no. 1 (June 2000), pp. 125-63.

Ekvall, Robert. "The Tibetan Self-Image," in *Pacific Affairs* 33, 1960. (7 pg) (Available online) <http://links.jstor.org/sici?sici=0030-851X%28196012%2933%3C375%3ATT%3E2.0.CO%3B2-L>  
Also reprinted in reprinted in Alex McKay, ed. *The History of Tibet, vol III: The Modern Period 1895-1959 Encounter with Modernity*. London: RoutledgeCurzon, 2003.

Smith, Warren. *Tibetan Nation: A History of Tibetan Nationalism and Sino-Tibetan Relations*. Boulder: Westview Press, 1996.

Tshering Shakya. *The Dragon in the Land of the Snows*. NY: Columbia University Press, 1999.

Kleiger, Christiaan. Ch. IV "The Rising West," *Tibetan Nationalism*. Berkeley: Folklore Institute, 1992.

Bell, Sir Charles. (1946) "the political Testament of H.H. the 13th Dalai Lama," reprinted in Alex McKay, ed. *The History of Tibet, vol III: The Modern Period*

- 1895-1959 Encounter with Modernity*. London: RoutledgeCurzon, 2003. pp 509-513.
- Teichman, Sir Eric. (1922). "Travels of a Consular Officer in Eastern Tibet," reprinted in Alex Mckay, ed. *The History of Tibet, vol III: The Modern Period 1895-1959 Encounter with Modernity*. London: RoutledgeCurzon, 2003.
- Goldstein, Melvyn. "The Dalai Lama, the Army, and the Monastic Segment," in *A History of Modern Tibet, 1913-1951: The Demise of the Lamaist State*. Berkeley: University of California Press, 1989.  
Also reprinted in Alex Mckay, ed. *The History of Tibet, vol III: The Modern Period 1895-1959 Encounter with Modernity*. London: RoutledgeCurzon, 2003.
- McGranahan, Carole. "Empire and the Status of Tibet: British, Chinese and Tibetan Negotiations, 1913-1934," in Alex Mckay, ed. *The History of Tibet, vol III: The Modern Period 1895-1959 Encounter with Modernity*. London: RoutledgeCurzon, 2003.  
(chapters on 1913-1921 negotiations on status of Tibet). reprinted in Alex Mckay, ed. *The History of Tibet, vol III: The Modern Period 1895-1959 Encounter with Modernity*. London: RoutledgeCurzon, 2003.

Stranger/Nationalism film commentary due Monday, Sept. 26, 5 pm my office

### **Week Five Gendered Nationalisms**

Week Five film assignment: Sun. Sept. 25, 7 pm, Bio 19, Through Chinese Women's Eyes, Mayfair Yang, 1997, 53 mins

#### Sept. 27 Gender, Nation and Modernity

- Nira Yuval Davis. "Ch. 1: Theorizing Gender and Nation," *Gender and Nation*. Sage: London, 1997.
- Duara, Prasenjit. "The Regime of Authenticity: Timelessness, Gender, and National History in Modern China," in *History and Theory* 37(3), October 1998: 287-308.
- Wolf, Margery. Ch. 1 "Eating Bitterness: The Past and the Pattern," *Revolution Postponed Women in Contemporary China*. Stanford: Stanford University Press, 1985. (26 pp)

#### Sept 29 Engendering Tibet

- Enloe, Cynthia. "Nationalism and Masculinity," in *Bananas, Beaches and Bases: Making Feminist Sense of International Politics*, 1989. (19 pp)
- Denchen, Pema. "The Oppression and Resistance of Tibetan Women," in *The Anguish of Tibet*. Berkeley: Parallax Press, 1991. (3 pp)
- Na Zhen. "Women, Marriage and the Family," in *Tibet*. New York: McGraw Hill Book Co., 1981. (4 pp)
- Ama Adhe (with Joy Blakeslee). Ch.s 1-4, *Ama Adhe, the Voice That Remembers : The Heroic Story of a Woman's Fight to Free Tibet* . Wisdom Publications, 1997. (40 pp)

Supplemental Readings:

- Parker, Andrew, ed. *Nationalisms and Sexualities*.
- Ortner, Sherry. "Gender Hegemonies," in *Making Gender: The Politics and Erotics of Culture*. Boston: Beacon Press, 1996.
- Makley, Charlene. "The Meaning of Liberation: Representations of Tibetan Women," in *The Tibet Journal*, Summer 1997. (18pp)
- Schein, Louisa. Ch. 4 "Internal Orientalism: Gender and the Popularization of China's Others," in *Minority Rules: The Miao and the Feminine in China's Cultural Politics*. Durham: Duke University Press, 2000.
- Barlow, Tani. "Theorizing Women: Funu, Guojia, Jiating," *Body, Subject and Power in China*. Chicago: University of Chicago Press, 1994.
- Devine, Carol. *Determination: Tibetan Women and the Struggle for an Independent Tibet*. Toronto: Vauve Press, 1993.
- Klein, Anne. *Primordial Purity and Everyday Life: Exalted Female Symbols and the Women of Tibet. Immaculate & Powerful: The Female in Sacred Image and Social Reality*. Boston: Beacon Press, 1985
- Havnevik, Hanna. *Tibetan Buddhist Nuns*, Oslo: Norwegian University Press, 1990.
- Allione, Tsultrim. *Women of Wisdom*. London: Routledge and Kegan Paul, 1984.
- Levine, Nancy. *The Dynamics of Polyandry: Kinship, Domesticity and Population on the Tibetan Border*, Chicago: University of Chicago Press, 1988
- Ortner, Sherry. "The Founding of the First Sherpa Nunnery and the Problem of "Women" as an Analytic Category", *Feminist Re-Visions: What has been and might be*. Ann Arbor: University of Michigan Women's Studies Program, 1983
- Taring, Rinchen. *Daughter of Tibet*. 1970
- Campbell, June. *Traveller in Space: In Search of Female Identity in Tibetan Buddhism*. New York: George Braziller, inc., 1996.
- Huber, Toni. "Why Can't Women Climb Pure Crystal Mountain? Remarks on Gender and Space at Tsa-ri," in P. Kvaerne, ed., *Tibetan Studies: Proceedings of the 6th Seminar of the International Association for Tibetan Studies, Fagernes*, (1992), Vol. 1., Oslo, 1994.
- Tshering Chotsho. "A Drop from the Ocean: The Status of Women in Tibetan Society," *Tibet Journal*, Vol 22 (2), 1997.
- Watkins, Joanne. *Spirited Women: Gender, Religion and Cultural Identity in the Nepal Himalaya*. New York: Columbia University Press, 1996.
- Willis, Janice, ed. *Feminine Ground: Essays on Women and Tibet*, Ithaca: Snow Lion Publications, 1987.

Week Six Film assignment (7-9 pm Sun, Oct. 2, Bio 19): "XiuXiu: The Sentdown Girl", Joan Chen, Stratosphere Films, 1998, 99 mins.

*\*\*Warning: This film contains graphic sexual violence*

## **Week Six One Nation Under Mao: Erasing Difference During The Radical Years**

### Oct. 4 The Pursuit of Gradual Assimilation: Reform and Revolt

Shakya, Tsering. Chs 5-7, ch. 9, "Introduction," "The Rift", "The Revolt," "The Flight of the Dalai Lama," and "Reform and Repression," *The Dragon in the Land of the Snows*. NY: Columbia University Press, 1999. (~120 pp.)

"Black Wickedness" article, 1958, translated in *Tibet and the Chinese People's Republic: a Report to the International Commission of Jurists*. Geneva: International Commission of Jurists, 1960. (4 pp)

### Oct. 6 The Homogeneous and Androgynous Ideal: The Cultural Revolution and the Collective State

Shakya, Tsering. Ch. 11, "The Cultural Revolution," *The Dragon in the Land of the Snows*. NY: Columbia University Press, 1999.

Evans, Harriet. "Comrade Sisters: Gendered Bodies and Spaces," in Evans and Donald, (Eds.), *Picturing Power in the People's Republic of China: Posters of the Cultural Revolution*. Oxford: Rowan and Littlefield, 1999. (13 pp.).

Goldstein, Siebenschuh and Tashing Tsering. *The Struggle for Modern Tibet: The Autobiography of Tashi Tsering*. NY: ME Sharpe, 1997. ch 7-10 (49 pp).

Handout Take-Home Midterm

### Supplemental Readings:

Harris, Clare. "Ch. 4: The Chinese Image of Tibet," (pp. 120-141, half the chapter) and "Ch. 5: The Tibetan Image of the Tibet Autonomous Region," (p. 150-162, half chapter), *In the Image of Tibet: Painters of Tibet post-1959*. Reaktion Books: 1999. (33 pp).

Dreyer, June. "The Radical Experiment and Its Background, 1956-1958," *China's Forty Millions: Minority Nationalities and National Integration in the People's Republic of China*. Cambridge: Harvard University Press, 1976.

H.H. The Panchen Lama. *A Poisoned Arrow: The Secret Report of the 10th Panchen Lama*. Tibet Information Network, London, 1997.

Herberer, Thomas. Ch. 2 "The Cultural Revolution and the Ethnic Minorities" in *China and Its National Minorities: Autonomy or Assimilation?* New York: M.E. Sharpe, 1989. (6 pp.)

White, Lynn. Ch. 1 "What the Cultural Revolution Was, and Why it Happened," in *Policies of Chaos: The Organizational Causes of Violence in China's Cultural Revolution*. Princeton: Princeton University Press, 1989. (47 pp).

Ama Adhe (with Joy Blakeslee). Ch.s 5-8, *Ama Adhe, the Voice That Remembers : The Heroic Story of a Woman's Fight to Free Tibet* . Wisdom Publications, 1997. (90 pp)

Welch, Holmes. *Buddhism Under Mao*. 1972.

Avedon, John. *In Exile from the Land of the Snows*. New York: Vintage Books, 1984.

Kelly, Kelly, Gert Bastian and Pat Aiello, eds. *The Anguish of Tibet*. Parallax Press, 1991.

Dawa Norbu. *Red Star Over Tibet*. New Delhi: Sterling Publishers, 1987.  
Dhondup Choedon. *Life in the Red Flag People's Commune*. Dharamsala: Information Office of H.H. the Dalai Lama, 1978.  
Chang, Julian. "The Mechanics of State Propaganda: The People's Republic of China and The Soviet Union in the 1950's" *New Perspectives on State Socialism in China*. Timothy Cheek and Tony Saich, eds. Armonk, NY: M.E. Sharpe, Inc., 1997.  
Zhai Zhenhua. *Red Flower of China*. NY: Soho Press, 1992.

Week Seven Film assignment (7-9 pm Sun, Oct. 9, Psych. 105): "Dao Mazei" (The Horse Thief), Xi'an Film Studio, 1987, 100 min.

### **Week Seven: The Eighties Reforms: Reasserting Dangerous Difference**

#### Oct. 11 Reform and Opening Up

Shakya, Tsering. Ch.s 13-14 *The Dragon in the Land of the Snows*. NY: Columbia University Press, 1999 (80 pp).  
Hessler, Peter. "Tibet Through Chinese Eyes," in *The Atlantic Monthly*, Feb. 1999. (10 pp).

#### Oct. 13 Living the Reforms

Yezhol and Li Tao. "Doilungdegen Farmers Have New Life," *China's Tibet*. Vol. 3, no. 4, Winter 1992. (2 pp)  
Goldstein, Siebenschuh and Tashing Tsering. *The Struggle for Modern Tibet: The Autobiography of Tashi Tsering*. NY: ME Sharpe, 1997. ch. 11-13 (28 pp).  
Goldstein, Melvyn and Cynthia Beall. "The Impact of China's Reform Policy on the Nomads of Western Tibet," in *Asian Survey* 29(6), June 1989. (21 pp).

#### Supplemental Readings:

Wang Lixiong. "The People's Republic of China's 21st Century Underbelly," Beijing Zhanlue Yu Guanli, January 2, 1999, translation by BBC Monitoring service. (Also was translated and appeared in Ta Kung Pao in Hong Kong).  
Ama Adhe (with Joy Blakeslee). Ch. 13, *Ama Adhe, the Voice That Remembers : The Heroic Story of a Woman's Fight to Free Tibet* . Wisdom Publications, 1997. (20 pp)  
Herberer, Thomas. Ch. 4, "Autonomy and the Right to Self-Administration on Trial," in *China and Its National Minorities: Autonomy or Assimilation?* New York: M.E. Sharpe, 1989. (13 pp.)

The Lhasa Atlas

Take-Home Midterm due Friday, Oct. 14, 5 pm, my office

October Break Oct. 15-23

## PART II: POST-MAO CULTURAL POLITICS

### Week Eight: The Cultural Politics of Development

#### Oct. 25 Nation, Ideology and Development

Escobar, Arturo. Ch. 1 "Introduction: Development and the Anthropology of Modernity," Princeton, 1995. (30 pp)

PRC State Council. White Paper: "Tibet's March Toward Modernization," Nov. 2001. (available on-line) <http://www.chinaguide.org/e-white/20011108/index.htm>

Tibetan Govt. in Exile. "Height of Darkness: Chinese Colonialism on the World's Roof," Dec. 2001. (available on line)

#### Oct. 27 Living Development in Tibet: Myth and Reality

Vigoda, Marcy. "Religious and Socio-Cultural Restraints on Environmental Degradation among Tibetan Peoples--Myth or Reality" *Tibet Journal*, vol. 14, 4, 1989.

Huber, Toni. "Traditional Environmental Protectionism in Tibet Reconsidered," *Tibet Journal* 16(3), 1991. (10 pp)

Clarke, Graham. "Socio-Economic Change and the Environment in a Pastoral Area of Lhasa Municipality," in Clarke, ed., *Development, Society and Environment in Tibet*. Proceedings of the 7th Seminar of the International Association for Tibetan Studies, Graz, (1995), Wien 1998. (20 pp)

#### Supplemental Readings:

Tibet Information Network. Introduction, Ch. 5 and Ch. 7, *China's Great Leap West* : [a report], London, 2000.

Hechter, M. 1999 (1975). *Internal Colonialism*. Berkeley: Univ. of CA press (w/new intro and appendix).

Tibetan Govt. in Exile. "Guidelines For International Development Projects And Sustainable Investment In Tibet". (Available on-line) <http://www.tibet.com/aidTibet.html>

Liu Wei and He Guanghua. "Looking at Tibet in a new Light," *People's Daily*, May 16, 1994, translated by BBC.

Lobsang. "The Development of Animal Husbandry on the Qinghai-Tibetan Plateau," in Clarke, ed., *Development, Society and Environment in Tibet*. Proceedings of the 7th Seminar of the International Association for Tibetan Studies, Graz, (1995), Wien 1998. (2 pp).

Week Nine Film Assignment (7 pm, Sun. Oct. 30, Bio 19): "Women of the Yellow Earth", 50 min., John Bulmer, Cicada Films, 1995,

### Week Nine Gender and the Family in the Reform Era

#### Nov. 1 Marriage and Family

Marriage Law of the PRC, 1959.

Marriage Law of the PRC, 1980 (available on-line)

[http://www.unescap.org/pop/database/law\\_china/ch\\_record003.htm](http://www.unescap.org/pop/database/law_china/ch_record003.htm)

Davis, Deborah and Stevan Harrel. "Introduction: The Impact of Post-Mao Reforms on Family Life," Deborah Davis and Stevan Harrell, Eds., *Chinese Families in the Post-Mao Era*. Berkeley: University of California Press, 1993.

Tubdain. "Herders in Horqung Village," *China's Tibet*. Vol. 5, no. 3, 1994. (4 pp)

Xu Ping. "The Dobgyai Family," *China's Tibet*. Vol. 3, no. 4, Winter 1992. (pp. 29-31).

Yangtso Kyi (Lauren Hartley, trans.). "Journal of the Grassland," in *Song of the Snow Lion: New Writing from Tibet*, *Manoa* 12(2), 2000. Yangtso Kyi Online (Project Muse). Choose Volume 12, 2000, Issue 2, 2000. Then scroll down to article.

Review: Goldstein, Melvyn and Cynthia Beall. "The Impact of China's Reform Policy on the Nomads of Western Tibet," in *Asian Survey* 29(6), June 1989.

Nov. 3 Gender, Ethnicity and the State: "Family Planning"

Anagnost, Ann. "A Surfeit of Bodies: Population and the Rationality of the State in Post-Mao China," in Ginsburg and Rapp, (Eds.) *Conceiving the New World Order: The Global Politics of Reproduction*. Berkeley: Univ. of CA Press, 1995. (20 pp).

Goldstein, Melvyn and Cynthia Beall. "China's Birth Control Policy in the Tibet Autonomous Region," in *Asian Survey* 31(3), March, 1991. (18 pp)

Kerr, Blake. "Tibetans Under the Knife," in *The Anguish of Tibet*, Berkeley: Parallax Press, 1991. (10 pp)

*Tears of Silence: Tibetan Women and Population Control*. Tibetan Women's Association, May 1995. (Available on-line)  
<http://www.tibet.com/Women/tears1.html>

Supplemental Readings:

"Xinhua Cites U.S. Academics on Family Planning in Tibet", World Tibet Network News, Thursday, September 16, 1993 (Available online)  
[http://www.tibet.ca/wtnarchive/1993/9/16-2\\_1.html](http://www.tibet.ca/wtnarchive/1993/9/16-2_1.html)

Wolf, Margery. *Revolution Postponed*. Ch. 6, "Cooked Rice: Marriage in New China," and Ch. 7, "The Setting of Chinese Women's Lives: Family Organization" (60 pp)

Greenhalgh, Susan. "The Peasantization of the One-Child Policy in Shaanxi," Deborah Davis and Stevan Harrell, Eds., *Chinese Families in the Post-Mao Era*. Berkeley: University of California Press, 1993.

Week Ten Film Assignment (7 pm, Nov. 6, Bio 19): The XVII Karmapa's return to Tsurphu, 1993 (110 min.)

**Week Ten Religious Revival and Ethnic Nationalism**

Nov. 8 Gender, Ethnicity, Religion and the State

Gladney, Dru. "Salman Rushdie in China: Religion, Ethnicity and State Definition in the People's Republic," Keyes, Kendall and Hardacre, eds. *Asian Visions of Authority: Religion and the Modern States of East and Southeast Asia*. Honolulu: University of Hawaii Press, 1994. (20 pp)

Schwartz, Ronald. Ch. 2, "Inventing Political Ritual," and Ch. 3, "The Anti-Splittist Campaign," in *Circle of Protest: Political Ritual in the Tibetan Uprising*. New York: Columbia University Press, 1994. (45 pp)

Karmay, Samten. "Mountain Cults and National Identity in Tibet," in Barnett, ed. *Resistance and Reform in Tibet*. London: Hurst and Co., 1994. (8 pp)

Nov 10 Gender and religious revival: the case of nuns

Havnevik, Hanna. "The Role of Nuns in Contemporary Tibet," in Barnett, ed. *Resistance and Reform in Tibet*. London: Hurst and Co., 1994. (7 pp)

Makley, Charlene. "The Body of a Nun: Nunhood and Gender in Contemporary Amdo," in Hanna Havnevik and Janet Gyatso, Eds., *Women of Tibet*. (31 pp)

Geyang. "An Old Nun Tells her Story," in *Song of the Snow Lion: New Writing from Tibet*, *Manoa* 12(2), 2000. Geyang Online (Project Muse). Choose Volume 12, 2000, Issue 2, 2000. Then scroll down to article.

In class film: "Satya", Ellen Bruno, 1994, 28 min

Paper proposal and Annotated Bibliography Due Friday Nov. 11, 5 pm, my office

Supplemental Readings:

Anonymous. "The Heroes of Ling: The Elimination of a Tibetan Sect," translated from Tibetan in Background Papers on Tibet--September 1992. (with introduction by TIN and postscript on CCP policy by John Hillary).

Goldstein, Melvyn and Matthew Kapstein, (Eds.). *Buddhism in Contemporary Tibet: Religious Revival and Cultural Identity*. Berkeley: University of California Press, 1998.

Schrempf, Mona. "Victory Banners, Social Prestige and Religious Identity: Ritualized Sponsorship and the Revival of Bon Monasticism in Amdo Shar-Khog," Samten Karmay and Yasuhiko Nagano, eds., *New Horizons in Bon Studies*, Osaka 2000.

Sperling, Eliot. "The Rhetoric of Dissent: Tibetan Pamphleteers," in Barnett, ed. *Resistance and Reform in Tibet*. London: Hurst and Co., 1994.

Barnett, Robert. "Symbols and Protest", in Barnett, ed. *Resistance and Reform in Tibet*. London: Hurst and Co., 1994.

Peng Wenbin. "Tibetan Pilgrimage in the Process of Social Change," in Alex McKay, ed., *Pilgrimage in Tibet*. Curzon, 1998.

\*\*Tibet Information Network: *A Sea of Bitterness: Patriotic Education in Qinghai Monasteries*. TIN Briefing Paper 32, 1999.

**Weeks Eleven-Twelve: Work and the Rural-Urban Divide**

Nov. 15 Work, Gender and the State

Dutton. "Introduction" and selections *Streetlife China*. Cambridge: Cambridge Univ. Press, 1998 (~80 pp).

Honig and Hershatter, Ch. 7 "Women and Work," in *Personal Voices: Chinese Women in the 1980's*. Stanford: Stanford University Press, 1988. (29 pp)

Nov. 22 Work, Gender and Education among Tibetans

Liu Zhonglu. *Women of Tibet*, Beijing: China Intercontinental Press, 1994. (23 pp)

Upton, Janet. "Home on the Grasslands? Tradition, Modernity, and the Negotiation of Identity by Tibetan Intellectuals in the PRC," in Melissa J. Brown, (Ed.),

- Negotiating Ethnicities in China and Taiwan*. Berkeley: Institute of East Asian Studies, 1996. (24 pp)
- Goldstein, Siebenschuh and Tashing Tsering. *The Struggle for Modern Tibet: The Autobiography of Tashi Tsering*. NY: ME Sharpe, 1997. ch 14, epilogue. (18 pp.)

Supplemental Readings:

- Cartier, Carolyn and Jessica Rothenberg-Aalami. "Empowering the 'Victim'? Gender, Development, and Women in China Under Reform," *Journal of Geography* 98: 283-294, 1999.
- Bass, Catriona. *Education in Tibet: Policy and Practice Since 1950*, New York: St. Martin's Press, 1998.
- Lu, Xiaobo and Elizabeth Perry, ed., (1997) *Danwei : the Changing Chinese Workplace in Historical and Comparative Perspective*, Armonk, NY: M.E. Sharpe.
- Wu, Harry. *Laogai: The Chinese Gulag*, Boulder: Westview Press, 1992.
- Upton, Janet.

Thanksgiving Break: Nov. 24-27

Week Thirteen Film assignment (7 pm, Sun. Nov. 27, Bio 19): "Windhorse", Paul Wagner, 1998, 97 mins.

**Week Thirteen Refiguring Identities:  
Globalization, Urbanity, and Consumption**

Nov. 29 Han Disenchantment and the Commodification of Minorities

- Schein, Louisa. "Urbanity, Cosmopolitanism, Consumption," in Chen, et al, eds. *China Urban: Ethnographies of Contemporary Culture*. Duke University Press, 2001.
- Gladney, Dru. "Representing Nationality in China: Refiguring Minority/Majority Identities," *Journal of Asian Studies* 53(1):92-123, February 1994. (26 pp) (online journal. JSTOR.)
- Chi Li. "The Heart More Than the Flesh" (Xin Bi Shen Xian Lao), in *Chinese Literature*. Beijing: Chinese Literature Press, 1999 (27 pp).

Dec. 1 The Threat of Assimilation: Disenchantment and the Negotiation of Modernity among Tibetans

- Shakya, Tsering. "The Waterfall and Fragrant Flowers: The Development of Tibetan Literature Since 1950," in *Song of the Snow Lion: New Writing from Tibet*, *Manoa* 12(2), 2000. (12 pp.) (Available online through Project Muse). Choose Volume 12, 2000, Issue 2, 2000. Then scroll down to article.
- Dhondup Gyal (trans. Tsering Shakya). 1983 "Waterfall of Youth" in *Song of the Snow Lion*. (Available online) (Project Muse). Choose Volume 12, 2000, Issue 2, 2000. Then scroll down to article.
- Lhagyal Tsering (trans. Janet Upton). 1986. "Tears of Regret Flow Uncontrollably" in *Song of the Snow Lion* (online) (Project Muse). Choose Volume 12, 2000, Issue 2, 2000. Then scroll down to article.

Dpa' Dar (pseudonym) (trans. Janet Upton). 1989. "Snow Mountain Tears" in *Song of the Snow Lion* (Project Muse). Choose Volume 12, 2000, Issue 2, 2000. Then scroll down to article.

Selected media coverage on prostitution in Lhasa. (Handout)

Makley, Charlene. "On the Edge of Respectability: Sexual Politics on the Sino-Tibetan Frontier", in *positions: east asia cultures critique* 10(3). Available on-line: <http://muse.jhu.edu/journals/positions/toc/pos10.3.html>.

### Supplemental Readings:

Adams, Vincanne. "Karaoke as Modern Lhasa, Tibet: Western Encounters with Cultural Politics," in *Cultural Anthropology* 11(4): 510-546, 1996.

Pema Bhum. "The Heart-beat of a New Generation: A Discussion of the New Poetry," trans. Ronald Schwartz, Lungta, special issue on Modern Tibetan literature, Dharamsala, Amnye Machen Institute, May 1999.

Palden Gyal. "Ode to the Machu," Jang-Zhon, Dharamsala, 1991, translated from Tibetan in Background Papers on Tibet--September 1992.

Evans, Harriet. "Sexualities Under Suspicion," in *Women and Sexuality in China: Dominant Discourses of Female Sexuality and Gender since 1949*, 1997.

Harris, Clare. *In the Image of Tibet: Painters of Tibet post-1959*. Reaktion Books: 1999. (especially chapters 3, 4 and 5)

Herberer, Thomas. "Old Tibet a Hell on Earth? The Myth of Tibet and Tibetans in Chinese Art and Propaganda," Dodin, Thierry and Heinz Rather, eds. *Imagining Tibet: Perceptions, Projections, and Fantasies*. Somerville, MA: Wisdom Publications, 2001.

Kvaerne, Per. "The Ideological Impact on Tibetan Art," in Barnett, ed. *Resistance and Reform in Tibet*. London: Hurst and Co., 1994.

Tibet Information Network. *Social Evils: Prostitution and Pornography in Lhasa*. TIN Briefing Paper 31, 1999.

Seidman, Spencer. HIV/AIDS IN CHINA AND ITS IMPLICATIONS FOR TIBETANS AND OTHER MINORITIES <http://itsa.ucsf.edu/~seidman/HIVC2.html>

Optional print ad/website analysis due Friday Dec. 2, 5 pm

## **Week Fourteen: Conclusions: the Future of a Relationship**

### Dec. 6 Global Futures?

Appadurai, Arjun. "Patriotism and its Futures," in *Modernity at Large: Cultural Dimensions of Globalization*. Minneapolis: University of Minnesota Press, 1996. (20 pp).

Bob, Clifford. "Merchants of Morality," Foreign Policy No. 129, Jan-Feb, 2002.

### Dec. 8 Tibet Futures?

Goldstein, Melvyn. Ch. 5, "The Future" *The Snow Lion and The Dragon: China, Tibet, and the Dalai Lama*. Berkeley: University of California Press, 1997. (31 pp)

Lopez, Donald. "The Prison," *Prisoners of Shangri-La: Tibetan Buddhism and the West*. Chicago: University of Chicago Press, 1998.

H.H. The Dalai Lama. Guidelines for Future Tibet's polity and the basic features of its Constitution. (Available on-line) <http://www.tibet.com/future.html>

Supplemental Readings:

- Kapstein, Matthew. "Concluding Remarks," in Goldstein, Melvyn and Matthew Kapstein, (Eds.). *Buddhism in Contemporary Tibet: Religious Revival and Cultural Identity*. Berkeley: University of California Press, 1998. (10 pp)
- Samdhong Rinpoche. "Tibet: a Future Vision. New Delhi: Tibetan Parliamentary and Policy Research Centre, 1997.
- Wang Lixiong. "The People's Republic of China's 21st Century Underbelly," Beijing Zhanlue Yu Guanli, January 2, 1999, translation by BBC Monitoring service. (Also was translated and appeared in Ta Kung Pao in Hong Kong).
- French, Patrick. *Tibet, Tibet: A Personal History of a Lost Land*. Harper Collins, 2003
- Norbu, Jamyang. "The Incredible Weariness of Hope," a review of Patrick French's *Tibet, Tibet: A Personal History of a Lost Land*. Harper Collins, 2003.

Final Paper Due Wednesday, Dec. 14, 5 pm